

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No. : 50743/DJB/C1000  
Inventor(s) : Jonathan Colwell  
Title : DRUM KEY  
Express Mail Label No. : EV 327291336 US

**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 15, 2003

1.  X  **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

2. **IF A CONTINUING APPLICATION**

\_\_\_\_\_ This application is a \_\_\_\_\_ of patent application No. \_\_\_\_\_.

Prior application information: Examiner ; Group Art Unit: \_\_\_\_\_.

X  This application claims the benefit of Provisional Application No. 60/396,295 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

10  Specification, claims and Abstract (total pages)

**Drawings**

4  Sheets of formal drawing(s) (FIGS. 1 to 3)

**Declaration and Power of Attorney**

\_\_\_\_\_ Newly executed

X  Unexecuted declaration

\_\_\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (*Appendix*)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (*if applicable, all necessary*)

\_\_\_\_\_ Computer Readable Copy

\_\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

X  Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY



23363

PATENT TRADEMARK OFFICE

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**UTILITY PATENT APPLICATION TRANSMITTAL**

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**7. ALSO ENCLOSED ARE**

- ☐ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
- ☐ Preliminary Amendment
  - ☐ Includes "Cross-Reference to Related Applications"
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO/SB/08A/B
  - ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☒ Other: Limited Recognition Document

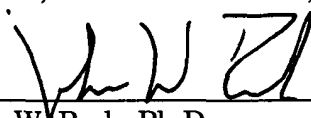
**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
John W. Peck, Ph.D.  
Reg. No. 48,284  
626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: July 15, 2003**

Docket No. : 50743/DJB/C1000  
Inventor(s) : Jonathan Colwell  
Title : DRUM KEY

Duplicate \_\_\_\_

**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	10 - 20	0	x \$9.00	x \$18.00	\$ 0
INDEPENDENT CLAIMS	3 - 3	0	x \$42.00	x \$84.00	\$ 0
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	
BASIC FEE			\$375.00	\$750.00	\$375
TOTAL FILING FEE					\$375
List Independent Claims: 1, 4, and 7					

**METHOD OF PAYMENT**

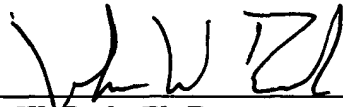
X  Payment Enclosed: Check for \$375.00

X  The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John W. Peck, Ph.D.  
Reg. No. 44,284  
626/796-9900

DJB/syb

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 327291336 US

Applicant : Jonathan Colwell  
Filed : Herewith  
Title : DRUM KEY  
Docket No. : 50743/DJB/C1000

REQUEST AND CERTIFICATION  
UNDER 35 U.S.C. 122(b)(2)(B)(i)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 15, 2003

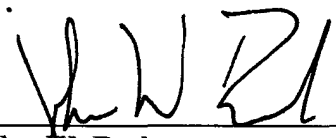
Commissioner:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John W. Peck  
Reg. No. 44,284  
626/795-9900

DJB/mlm  
MLM IRV1067607.1-\* -07/15/03 4:44 PM